

GOOD NEWS S.S.S. CURES OLD SORES

To every person suffering with an old sore or chronic ulcer, the very best news in this paper is contained in the present article. It is good news because it is true; it tells of a way to get rid of these plague spots which so often sap the strength and vitality, and best of all, this permanent cure is in reach of every one.

It is an absolutely true statement to say that every old sore or chronic ulcer exists solely because of bad blood. Outside contaminations or influences may increase the local inflammation, but such things have nothing to do with keeping the place open. It is the infected blood discharging its impurities through a weak spot on the flesh that does this, and the sore will continue, gradually growing worse, until the blood is purified of the exciting cause.

See how nature points to the cause through the symptoms. The inflammation, discharge, discolored flesh, and the fact that external applications never have any curative effect on the sore, show that deep down in the circulation there is a morbid cause which prevents the place from healing. But more convincing proof that bad blood is responsible for old sores, is furnished by the fact that even removing every visible trace of the ulcer by surgical operation does not cure; the sore always returns.

S.S.S. heals old sores because it is the greatest of all blood purifiers; it goes into the circulation and removes the cause from the blood. When the blood has been purified there is no longer any inflammatory or infectious matter to irritate the place and nature causes a natural and certain healing of the ulcer. When S.S.S. has cleansed the circulation and the place is well, it is not a surface cure, nor simply a smoothing over of the outward evidence, but it is a perfect and permanent cure, because every vestige of the old cause has been driven out. S.S.S. is made entirely of roots, herbs and barks, cleansing and invigorating in their nature, and of great tonic value. It is a medicine adapted to persons of any age, and is just as effective with the old as with the young or middle aged. Under the purifying and tonic effects of S.S.S. the system is greatly strengthened and benefited. To hear of S.S.S. has been good news to thousands, it is good news for you.

If you wish any special advice about an old sore or ulcer write for our free book, and ask our medical department to give any instructions you may feel the need of. No charge for the book or advice. S.S.S. is sold at drug stores.

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It tells all about SEEDS, BULBS, Plants, Poultry and Bee Supplies. Selected especially for the Gardeners and Planters of the Western country. When you buy our seeds, you get the best stock, and the best prices. They are tested carefully, assuring you of best results. FREE PACKET OF SEEDS with our catalogue to those who mention this paper. THE BARTELDES SEED CO., 134 BARTELDES BUILDING, DENVER, COLORADO.

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Expert grown, large, clean stock, up to size now, for 1912 spring delivery. None better anywhere. Our buds are selected with greatest care from best individual fruiting trees and positively guaranteed true to name.

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FREE PRIZES!

\$8.00—IN CASH TO OUR CUSTOMERS—\$8.00

Saturday night, February 10th, at 8 o'clock, we will give away to our patrons \$8 in cash, divided into three prizes of \$5, \$3 and \$1, respectively.

The entire scheme is now on exhibition in our store, and all customers have equal qualifications for securing the prizes. Space forbids explaining the entire scheme—but if you will call it will be clearly outlined to you.

REMEMBER—The Redwill Auto-Piano will be given away on March 4th to the one presenting the greatest number of 10c purchase coupons.

E. J. FIOCK, GLENDALE
LEADING GROCER AND GENERAL MERCHANDISE.

TWO HUSBANDS AT NINETEEN

Rilla Daniels-Daley in Jail to Answer Bigamy Charge.

WORST DIFFICULTY IS LONELINESS

Rilla Daley has blue eyes and light hair, has a son three years old, has yet to see her own twentieth year and is the possessor of one large package of optimism. The only difficulty is that Rilla has two husbands and just now she is waiting in the woman's cell at the county jail to explain how it came about.

In other words, she is charged with bigamy. W. J. Daniels was her first husband.

This young woman was taken into custody Thursday morning at Ray after Daley, a Mesa man, had sworn to a complaint and placed a warrant for her arrest in the hands of the sheriff. She went to Florence Friday, remained there through the night and came into Phoenix yesterday afternoon.

The men who have had her in custody won't forget Mrs. Daniels-Daley right off. Not much. You see, she gets lonely at night and makes them sit up and talk to her.

"It isn't the bars," she says, "it isn't so much that I haven't my baby with me—although you can bet I'd like him. It's just the idea of being locked up, and you bet your life I'm going to have some one to talk to if such a thing is possible."

"Am I guilty?" Well—they say I am. I married Daniels when I was only fifteen and I have had no divorce from him. He left me. But Daley knew that when he married me a year ago, so he's in bad too. But I won't go to Florence right away. That's a safe guess. I'll get into court Monday and then they'll let me go. I'll get me a job, take care of the kiddie and keep out of trouble.

"Marry again? Do I look it? I'm through with 'em—all through. I'm in a pretty tangle now, but I'll get out and then I'll see to it that nothing like this happens again."

The young woman has three brothers in Mea. Her father also lives there. She says she came to this country from Georgia when she was five years old. She has been all over the southwest and has spent much of her time in Phoenix.

Her worst trouble last night was that when she turned on the light in her cell so she wouldn't get her nose some one would look in the window. "I like company," she said, "but not that sort."

A heavy cold in the lungs that was expected to cure itself has been the starting point in many cases of disease that ended fatally. The sensible course is to take frequent doses of BALLARD'S HOREHOUND SYRUP. It checks the progress of the disorder and assists nature to restore normal conditions. Price 25c, 50c and \$1.00 per bottle. Sold by Elvey & Hulet's Pharmacy.

WE DON'T WORSHIP A BRAZEN CALF

There is brass and brass, some person's effrontery even, is brazen, but the most attractive yet seen by the writer in Phoenix is the Florentine ware sold at the Adams Pharmacy. The outlines of the various pieces are simple and restful looking and their only ornamentation is a dainty flower design engraved upon the sides of the article.

Eastern people always growl about the price of groceries in the west, but there is one place in Phoenix where you can buy good groceries at a reasonable price.

Here Is Foot Comfort



This is a broad claim to make, but the Scholl "Foot-Eazer" eases feet provides absolute means of foot comfort.

When the arch of the foot is not properly supported—and the modern shoe does not give this required support—the feet tire and ache and pain and become feverish and then there is a twitching and a seeming strain on the limbs, and frequently a feeling of fatigue over the whole body.

The arch of the foot, where the body's weight is carried, needs a rest. THE SCHOLL "FOOT-EAZER" supports the arch or instep and takes away all muscular strain, equalizing the weight and bearing.

Made of German Silver springs, leather covered. Self-adjusting to any foot. Can be changed from one pair of shoes to another and can be worn with comfort by anyone.

Women who do housework, or clerks in stores or offices, or anyone whose occupation requires them to do much standing or walking should buy a pair of "Foot-Eazers" today.

You cannot have restful feet until you do wear them.

All sizes, for men and women. Price \$2.00 per pair.

Endorsed by Physicians—by People who wear them. For sale by SHIRLEY & SHIRLEY, 39 East Adams St.

sonable price. We sell the kind you want to buy at a price to fit your purse. We can do it because we don't spend our money on style in our store, but we have the stuff. Frank Griebel, 218 West Washington street.

TEST OF SUCCESS.

Fortunately, the money test is no society's rule for computing success, no more today than during Abraham Lincoln's day, says the Omaha Bee. The old world will roll on in its eager pursuit for the dollar, of course, and it must for economic, of no other reasons, but it can never shut out of the gallery of fame the man who has contributed useful service through a benefaction, whether he had wealth or not. With no disparagement of wealth, it should be borne in every mind every so often that the most impetuous may be the most successful, and that success does not necessarily have to be identified with some notable service. The most humble may be the most valuable.

Doing the task in hand the best one's powers permit, with justice to one's fellow man and an eye single to the nobility of toil, is success, irrespective of the wage or emolument, and that is not to say that every man has not the right to acquire all the money legitimately that he can. Only he should be careful to make money his servant and not his master.

IT RECALLS DENIS KEARNEY

Can it be that Senator La Follette has been studying the methods of that great popular leader, the late Denis Kearney of sundial fame? One of Kearney's favorite stage tracks was to divest himself of portions of his raiment at exciting passages of his harangues. When he came to the denunciation of plutocrats as "thieves" and "lecherous bondholders," off would come his coat. Warning to his theme and calling them "slimy imps of hell," he would snatch off collar and vest. It was a stage trick that was quite effective with a certain class of persons who deemed it proof of the truly democratic simplicity of Kearney and of his intense earnestness.

These gallery plays of the man who in his day was believed by many persons to be a great reformer are recalled by a little incident that occurred during Senator La Follette's recent speech at Dayton, O. According to one press dispatch, he suddenly stopped, grew red in the face and said to his hearers: "Say, my collar is too tight. Can I take it off?" Amid shouts of "Yes" he removed the annoying neck band and went on speaking. The affair had a distinct flavor of refined Kearneyism. It is not, however, the only point of resemblance between the Wisconsin man and his savior prototype—San Diego Union.

MATTER OF FINANCE.

South America is in the money market seeking big loans for development purposes. Although her trade balances bring in a constant flow of gold, the supply from this source and her mines by no means suffice to supply the increasing demand. The principal countries down there never looked so attractive to outside capital as now, and conditions are similar to those prevailing in the United States, when the boom in railroad building was financed by foreign capitalists with a lavish hand until the total was counted in billions. Nothing like the amount invested in the United States has as yet gone into South America, but as the exploitation of that territory is in its infancy, opportunity will be found in the future for the investment of vast sums.

Brazil and the Argentine, because of their favorable position with respect to Europe and their great expanse, are the centers of the wave of development, with Chile a good third. There are others, like Venezuela and Peru, but unsettled political conditions make their progress slower.

Europe is the principal customer of South America and naturally the source of financial supply. In the past, London and Berlin sent over the bulk of the funds required to satisfy balances and loans, but these money capitalists have now been supplemented by Paris, where a plethora of loanable gold is always on the counters. I was expected, not long since, that the United States would be drawn on by South America in a large way as the result of investments by large syndicates formed here for that purpose, but for some reason bright hopes were not realized.

Recently the wants of Honduras and Nicaragua have been supplied by loans negotiated in New York, but Costa Rica has gone to Paris to obtain her requirements, as if better terms were obtainable there than in New York. Heavy shipments are going to the Argentine to take over a government security issue of unusual proportions. Probably the bulk of the \$100,000,000 the French withdrew from Germany last summer will find its way across the Atlantic, and that Europe will feel the pinch caused thereby for a long time to come.—Washington Post.

If one is going to be a congressman it is much better to be elected from Oregon than from Maryland. The mileage law puts a premium of nearly \$2000 "velvet" on being elected from the states furthest from Washington.—Cleveland Plain Dealer.

THE HOPE OF IMMORTALITY

Despite Our Senses We Believe In Life to Come.

As the years go by, the question of the life to come grows increasingly important. Gradually we perceive that we move in a marching procession whose forward ranks are passing out of our sight over the top of the hill. Where do they go? and where, in our turn, shall we go? We must ask; we cannot help it.

The only reasonable argument against the immortality of the soul is the death of the body. The body dies, and so far as we can see, all individual existence ceases. There is no response. There is no manifestation of continued life. Some students of psychological conditions encourage us to believe that they may eventually bring light into this darkness, but such light as they have brought thus far is not enough to see by. The ordinary evidence of our senses acromptorily denies the doctrine of the immortality of man.

The argument is plain enough and appeals to the reason of every man, but it has never been effective. It comes, indeed, with crushing weight in the moment of affliction. For many a grieving heart it turns the earth and sky alike into a horror of great darkness. But the grieving heart recovers. Nothing happens to show that the argument of death is in any way fallacious. There it is, and we cannot gainsay it. But we do gainsay it. The primitive man, contemporary with the glaciers, buried in the grave of his dead the symbols of his faith in immortality. Confronting the unanswerable facts, he cried, "My friend is dead, but he shall live again!"

The point of the common difficulty is the assertion that there can be no thought without a brain. This is apparently true when we set it alongside of the proposition that there can be no steam without fire and water, for fire and water produce steam. But it is absurd when we set it alongside of the proposition that there can be no light without a prism. The function of a prism is not to originate light, but to transmit it. The prism may be broken into a thousand pieces, but the light remains. Thus our conscious life is associated with the activity of our brain, as the world outside our room is associated with the window. The brain is the window through which we look into the world of reality. It is our present medium of communication between ourself within and the world without.

It is a reasonable belief that at death, when this medium of communication is dissolved, some other takes its place. The convincing argument, as it appears to me, stands stoutly on two feet. One proposition is that man expects to live; the other proposition is that man is too valuable to die. Man is an animal that expects to live forever. This is one of the human qualities, a permanent factor in any accurate description of man. Now a universal human quality is the assurance of a universal reality; or else God has put us to confusion. If man is made expecting a life which goes on after death, and then at death dies like a weed, we are the playthings of malignant forces. On the contrary, a universal spiritual fact is like a universal physical fact; it is an evidence of a general law of being.



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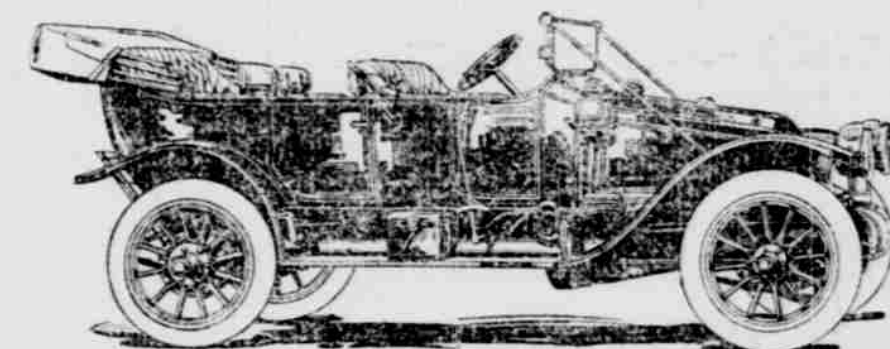
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As for the manner of life in that land. There they are, side by side; on the one hand is the life whose atmosphere is the sea; on the other hand, our life of air and sky, of hills and stars, of books and cities, touching the sea, but altogether different from it.—Geo. Hodges in The Outlook.

FRANKLIN IS KING



THE FRANKLIN HAS NO WASTE ENERGY FIGURES

In round numbers, there are about 500,000 automobiles in use in the United States. Practically every one of these carries on an average one spare tire. Taking the average cost of these tires as \$47.00, this means that there are \$23,500,000 unnecessarily tied up in spare tires.

Estimating that these tires depreciate one-half before they are used shows a dead loss of \$11,750,000, not to mention the interest on this enormous sum.

Every pound of weight added to a car requires so much more power to move it. The average weight of these tires being 25 pounds, represents a loss per year in power required to carry them of 4,337,000 H. P., these figures being on 500 hours of actual driving per car at an average rate of 20 miles per hour.

The only cars that are not contributing to this wastefulness are Franklins. With the Franklin it is not necessary to carry extra tires.

Have you read the folder giving the tire service obtained by Franklin owners?

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